



Christ the King Lutheran Church

950 Vindicator Dr.
Colorado Springs, CO 80919

719-362-3483

RIC  www.ckkcs.org

19th Sunday after Pentecost
September 29, 2024

9:30 am



† Celebrating God's grace through acts of love and service †

To Our Guests,

- *The type in bold is for the congregation to say.*
- *The * Indicates "Stand if you are able".*
- *Gluten free wafers and grape juice are available.*
- *Visitor sheets are located in the red folders in front of you.*

Introduction

Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

Welcome

Prelude

Diane Zand and Kim Brownlow

Meditation

Psalm 19:7-14

The commandment of the Lord gives light to the eyes. (Ps. 19:8)

⁷The teaching of the Lord is perfect and revives the soul;
the testimony of the Lord is sure and gives wisdom to
the simple.

⁸The statutes of the Lord are just and rejoice the heart;
the commandment of the Lord is clear and gives light
to the eyes.

⁹The fear of the Lord is clean and endures forever;
the judgments of the Lord are true and righteous
altogether.

¹⁰More to be desired are they than gold, more than much
fine gold, sweeter far than honey, than honey in the
comb.

¹¹By them also is your servant enlightened,
and in keeping them there is great reward.

¹²Who can detect one's own offenses?

Cleanse me from my secret faults.

¹³Above all, keep your servant from presumptuous sins;
let them not get dominion over me; then shall I be whole
and sound, and innocent of a great offense.

¹⁴Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O Lord, my strength and my redeemer.

***Confession and Forgiveness**

Blessed be the holy Trinity, † one God,
who forgives all our sin, whose mercy endures forever.

Amen

Let us confess our sin and come to God for healing.

Silence is kept for reflection.

Gracious God, **have mercy on us.**

**We confess that we have honored you with our lips,
but have harmed our neighbors with our tongues.**

The cravings at war within us cause conflicts and disputes.

**In our desire to be first we make distinctions among
ourselves. We place the needs of the poor and the
suffering last. In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need,
and turn us to follow in the way of Jesus Christ,
our Savior and Lord.**

Amen

God promises to forgive our iniquity and to remember
our sin no more. By grace you have been saved.
in the name of † Jesus Christ, the source of eternal healing,
your sins are forgiven.

Amen

Greeting

The grace of our Lord Jesus Christ, the love of God,
And the communion of the Holy Spirit be with you all.

And also with you

***Hymn of Praise** *Gather Us In* **ELW 532 vs 1,2,& 4**

*Prayer of the Day

Generous God, **your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.**

Amen

First Reading

Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

⁴The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! ⁵We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; ⁶but now our strength is dried up, and there is nothing at all but this manna to look at."

¹⁰Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. ¹¹So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? ¹²Did I conceive all this people? Did I give birth to them, that you should say to me,

‘Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors’?

¹³Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ ¹⁴I am not able to carry all this people alone, for they are too heavy for me. ¹⁵If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.” ¹⁶So the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.”

²⁴So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. ²⁵Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

²⁶Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. ²⁷And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” ²⁸And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” ²⁹But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Word of God, Word of Life

Thanks be to God

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

¹³Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. ¹⁴Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. ¹⁵The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. ¹⁶Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. ¹⁷Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. ¹⁸Then he prayed again, and the heaven gave rain and the earth yielded its harvest. ¹⁹My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, ²⁰you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Word of God, Word of Life

Thanks be to God

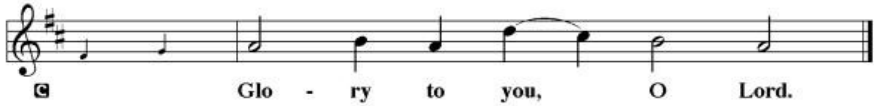
***Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The melody is a simple, joyful tune. The first staff is followed by the lyrics 'Al - le - lu - ia, al - le - lu - ia.' The second staff is identical to the first and also followed by the same lyrics.

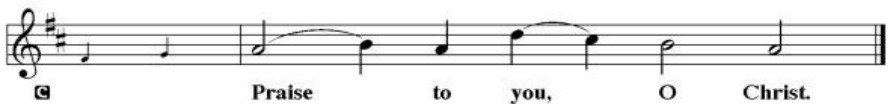
***Gospel:** The gospel according to Mark 9:38-50



On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.

³⁸John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” ³⁹But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. ⁴⁰Whoever is not against us is for us. ⁴¹For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. ⁴²If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. ⁴³If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. ⁴⁵And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. ⁴⁷And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, ⁴⁸where their worm never dies, and the fire is never quenched. ⁴⁹“For everyone will be salted with fire. ⁵⁰Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

Word of God, Word of Life



Children's Song *Praise Him All Ye Little Children*

Praise Him, praise Him, all ye little children,
God is love, God is love;
Praise Him, praise Him, all ye little children,
God is love, God is love.

Love Him, love Him, all ye little children,
God is love, God is love;
Love Him, love Him, all ye little children,
God is love, God is love.

Children's message Mem

Sermon Pastor Larry Davis

Hymn of the Day *O Jesus, I Have Promised* **ELW 810**

Apostles Creed

With the whole church, let us confess our faith.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.
Amen**

Prayers of Intercession

Drawn together in the power of the Holy Spirit, we pray with confidence for the church, God's good creation, and all who are in need.

A Brief Silence

We pray for the people of God in all places. Shape our witness to the good news of Jesus that we joyfully share your transforming love with all whom we encounter.

Hear us, Oh God **Your Mercy is great**

We entrust these and all our prayers to you, holy God, in the name of your beloved child, Jesus Christ, our Savior.

Amen

Peace

The peace of Christ be with you always.

And also with you

Offering Hymn

Create In Me a Clean Heart

ELW 186

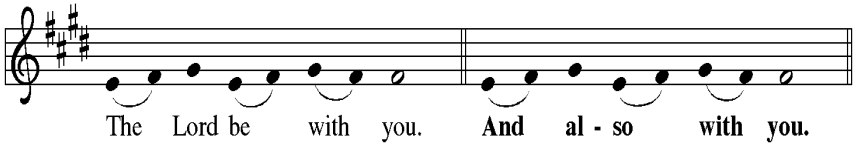
Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal - va - tion, and up-hold me with your free Spir - it.

*Offering Prayer

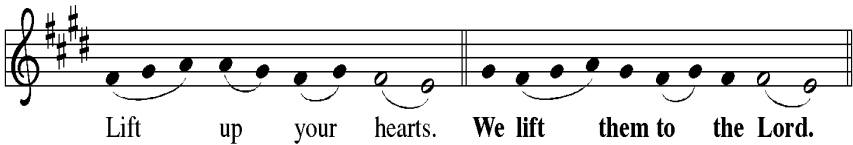
Blessed are you, O God,
source of every gift of your creation.
By these gifts and with our lives,
help us to serve one another and all in need,
through Jesus Christ, our Savior and Lord.

Amen

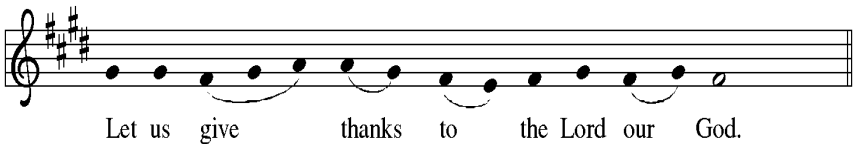
*The Great Thanksgiving



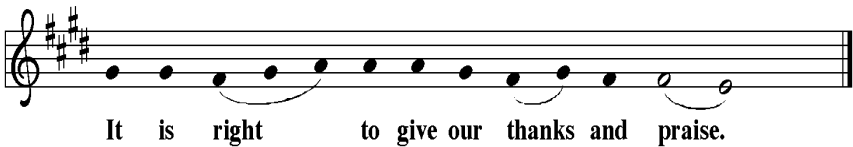
The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.

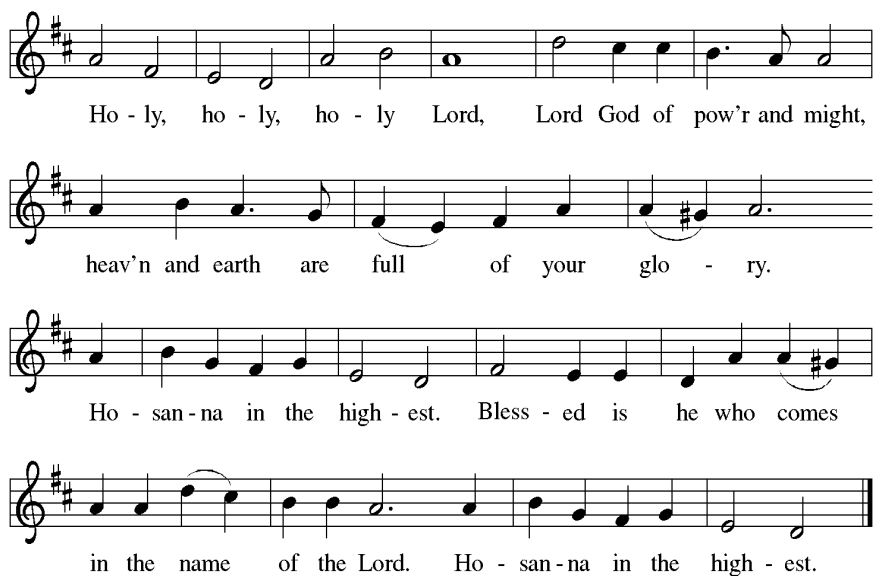


Let us give thanks to the Lord our God.



It is right to give our thanks and praise.

***Preface:** It is indeed right, our duty and our joy....
And so.....we praise your name and join their unending
hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
 heav'n and earth are full of your glo - ry.
 Ho - san - na in the high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the high - est.

*Words of Institution

*Lord's Prayer

Gathered by the holy spirit, let us pray as Jesus taught us:

**Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power,
 and the glory,
 forever and ever.**

Amen

Invitation to Communion

Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Communion Hymns *One Bread, One Body* **ELW 496**
Send Me, Lord **ELW 809**

*Table Blessing

*Prayer after Communion

Holy God,
**you have welcomed us to this meal
and fed us with dignity at your table.
Send us now to welcome others
and to be at peace with one another,
through Jesus Christ our Lord.**

Amen

Announcements

***Blessing**

God all mighty,
God most merciful
† bless you, keep you,
and give you peace.

Amen

***Sending Hymn** *And They'll know We Are Christians*

We will walk with each other,
we will walk hand in hand;
we will walk with each other,
we will walk hand in hand;
And together we'll spread the news that
God is in our land.

Chorus: And they'll know we are Christians by our love,
by our love, yes, they'll know we are Christians
by our love.

We will work with each other,
we will work side by side;
we will work with each other,
we will work side by side;
And we'll guard each man's dignity and
save each man's pride.

Chorus: And they'll know we are Christians by our love,
by our love, yes, they'll know we are Christians
by our love.

Dismissal

Go in peace. Follow Jesus.

Thanks be to God.



OUR PRAYER LIST



Gary M. (husband of Joan M) for strength and healing as he recovers from surgery.

Ken C. (brother of Kathy B) for strength and healing as he battles cancer.

Kat (daughter of Kathy and Ian B.) for strength and healing as she deals with medical issues.

Susan M. (friend of Joan M.) for strength and healing as she learns to live with ALS.

Duane E. (father of Nancy E.) for strength and healing as he deals with health issues.

Anna B. (mother of Michelle F) for strength and healing as she deals with medical issues.

Evelyn P. (wife of Mike P.) for strength and healing as she deals with medical issues.

Woody D. for strength and healing as he deals with his medical issues.

Candy (friend of Mike P.) for strength and healing as she deals with medical issues.

Brett S. (friend of Mike P.) for strength and healing as he deals with medical issues.

Carol W. (visitor to CTK and spouse to Paul W.) for strength and healing as she deals with medical issues.

Family and Friends of Judith P. (mother of Michael P.) for comfort and peace as they mourn her passing.

ONGOING PRAYERS: **Grace Lutheran Church** our prayer partners

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SUNDAY COFFEE TIME:

September 29 Terri & Ken October 6 Firestine

You will find the Sign-up sheet on the kitchen door.

UPCOMING EVENTS & ANNOUNCEMENTS

Monday, Sept 29, 9 am-11 am—Food donation drop-off WSC

Wednesday, Oct. 2, 12:30 pm—Westside Cares Pantry

Wednesday, Oct. 2, 6:30 pm— Confirmation at CTK

Wednesday, Oct. 2, 7:00 pm—Bible Study - minor prophets

Sunday, Oct. 6, 9:30 am — 20th Sunday after Pentecost

Christ the King is located on the original and ancestral homelands of the Cheyenne and Ute tribal nations. We give thanks for their presence here since time immemorial. We recognize and honor all our Indigenous siblings who have and continue to call this land their home.



Evangelical Lutheran Church in America
God's work. Our hands.