

Christ the King Palm Sunday Worship by Zoom March 28, 2021, 9:30am

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Welcome

GATHERING

Those who are able can gather on War Eagle for the palm procession

The Holy Spirit calls us together as the people of God.

ACCLAMATIOTN

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

BLESSING OF PALMS

The Lord be with you.

And also with you.

Let us pray.

We praise you, O God,

for redeeming the world through our Savior Jesus Christ.

Today he entered the holy city in triumph

and was proclaimed messiah and king

by those who spread garments and branches along his way.

Bless these branches and those who carry them.

Grant us grace to follow our Lord in the way of the cross,

so that, joined to his death and resurrection,

we enter into life with you;

through the same Jesus Christ,

who lives and reigns with you and the Holy Spirit,

one God, now and forever. **Amen.**

PROCESSION

Let us go forth in peace, **in the name of Christ. Amen.**

All Glory, Laud, and Honor ELW 344 vs. 1,3,5

Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

The holy gospel according to Mark, chapter 11. **Glory to you, O Lord.**

The gospel of the Lord. **Praise to you, O Christ.**

Gospel: Mark 11:1-11

Jesus enters Jerusalem

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna! Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Children's message

SING HOSANNA

1 There's a man riding in on a donkey,
there's a man, and they say he's king!
And the palm leaves are waving a welcome
and the voices of the people sing:
Sing hosanna! Sing hosanna! Sing hosanna to the King of kings!
Sing hosanna! Sing hosanna! Sing hosanna to the King!

2 Why a king riding in on a donkey?
Why a king wearing no fine crown?
Where the drums? Where the high-sounding cymbals
if a king is riding into town?
Sing hosanna . . .

3 Hear the voice of the King on a donkey!
Hear the joy of the news he brings!
He is Jesus, the Son of the Highest.
He is Jesus and the King of kings!
Sing hosanna . . .

Prayer of the Day

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Acclamation of the Gospel: Christ humbled himself and became obedient to the point of death—even death on a cross.* Therefore God also highly exalted him and gave him the name that is above ev'ry name. (*Phil. 2:8-9*)

The gospel according to Mark chapter 11.

Glory to you, O Lord.

Gospel: Mark 11.12-14, 20-25

¹²On the following day, when they came from Bethany, he was hungry. ¹³Seeing in the distance a fig tree in leaf, he went to see whether perhaps he would find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. ¹⁴He said to it, "May no one ever eat fruit from you again." And his disciples heard it.

²⁰In the morning as they passed by, they saw the fig tree withered away to its roots. ²¹Then Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered." ²²Jesus answered them, "Have faith in God. ²³Truly I tell you, if you say to this mountain, 'Be taken up and thrown into the sea,' and if you do not doubt in your heart, but believe that what you say will come to pass, it will be done for you. ²⁴So I tell you, whatever you ask for in prayer, believe that you have received it, and it will be yours.

²⁵Whenever you stand praying, forgive, if you have anything against anyone; so that your Father in heaven may also forgive you your trespasses.

The good news of the Lord. **Praise to you, O Christ.**

Sermon

HOD *Seed That in Earth Is Dying* ELW 330 v. 1&2

- 1 Seed that in earth is dying
grows into ears of grain.
Grapes that are crushed in the vessel
turn into golden wine.
God, through this mystery grant us
faith in our deepest darkness,
life in our night and death.
- 2 We were baptized in Jesus,
into his death and grave,
to resurrection's promise:
praise and eternal life.
Heaven's own praises begin here
where you yourself are near us,
deep in our night and death.

Prayers of Intercession

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

Hear us, O God.

Your mercy is great.

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord.

Amen.

Peace

The peace of Christ be with you always. **And also with you.**

Offering Message

Offering Prayer

Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.
Amen.

***Words of Institution**

***Lord's Prayer**

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Invitation to Communion

Jesus draws the whole world to himself.
Come to this meal and be fed.

You will commune at the Pastor's direction, first the bread, then the juice/wine.

Communion Song: *Seed That in Earth Is Dying* ELW 330 v. 3

3 Seed that in earth is dying
rises to bear much fruit.
Christ, as we meet at your table,
give us the bread of life.
Lord, we do thank and adore you!
Unceasing praise of the ages
rises from night and death.

Announcements

Blessing

Now is the acceptable time.
Now is the day of salvation.
Holy God,
speaking, spoken, and inspiring,
✠ bless you, unbind you,
and send you in love and in peace.
Amen.

Sending Hymn *My Song Is Love Unknown* ELW 343 verse 1

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
Oh, who am I that for my sake
my Lord should take frail flesh and die?

Dismissal

Go in peace. Share the good news.
Thanks be to God.

