

# Christ the King RIC

## 3rd Sunday in Lent by Zoom

### March 07, 2021, 9:30am



Join Zoom Meeting  
<https://zoom.us/j/121591497>

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**Welcome**

**Prelude** Nancy Anderson

### **Psalm 19**

<sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

<sup>2</sup>One day tells its tale to another, and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language, and their voices are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends of the world,  
where God has pitched a tent for the sun.

<sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again;  
nothing is hidden from its burning heat.

<sup>7</sup>The teaching of the Lord is perfect and revives the soul;  
the testimony of the Lord is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the Lord are just and rejoice the heart;  
the commandment of the Lord is clear and gives light to the eyes.

<sup>9</sup>The fear of the Lord is clean and endures forever;  
the judgments of the Lord are true and righteous altogether.

<sup>10</sup>More to be desired are they than gold, more than much fine gold,  
sweeter far than honey, than honey in the comb.

<sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

<sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me;  
then shall I be whole and sound, and innocent of a great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight,  
O Lord, my strength and my redeemer.

## **\*Confession and Forgiveness**

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God,  
the keeper of the covenant,  
the source of steadfast love,  
our rock and our redeemer. **Amen.**

God hears us when we cry, and draws us close in Jesus Christ.  
Let us return to the one who is full of compassion.

*Silence is kept for reflection.*

Fountain of living water,  
**pour out your mercy over us.**  
**Our sin is heavy, and we long to be free.**  
**Rebuild what we have ruined**  
**and mend what we have torn.**  
**Wash us in your cleansing flood.**  
**Make us alive in the Spirit**  
**to follow in the way of Jesus,**  
**as healers and restorers of the world you so love.**  
**Amen.**

Beloved, God's word never fails.  
The promise rests on grace:  
by the saving love of Jesus Christ,  
the wisdom and power of God,  
your sins are † forgiven, and God remembers them no more.  
Journey in the way of Jesus.  
**Amen.**

## **\*Greeting**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

**\*Hymn of Praise Kyrie ELW 151**



1,3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
2 Chris - te e - le - i - son. Chris - te e - le - i - son.  
1,3 Lord, . . . . have mer - cy. Lord, . . . . have mer - cy.  
2 Christ, . . . . have mer - cy. Christ, . . . . have mer - cy.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.  
Chris - te e - le - i - son. Chris - te e - le - i - son.  
Lord, . . . . have mer - cy. Lord, . . . . have mer - cy.  
Christ, . . . . have mer - cy. Christ, . . . . have mer - cy.

Music: Dinah Reindorf, b. c. 1927  
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

**\*Prayer of the Day**

Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

**Reading: Exodus 20:1-17**

*After escaping from slavery, the Israelites come to Mount Sinai, where God teaches them how to live in community. The Ten Commandments proclaim that God alone is worthy of worship. Flowing from God, the life of the community flourishes when based on honesty, trust, fidelity, and respect for life, family, and property.*

<sup>1</sup>God spoke all these words: <sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. <sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

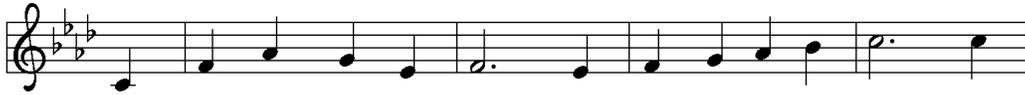
<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

**Word of God. Word of Life. Thanks be to God.**

**\*Gospel Acclamation ELW 328 vs. 1**



1 Re - store in us, O God, the splen - dor of your love; re -  
2 O Spir - it, wake in us the won - der of your pow'r; from  
3 Bring us, O Christ, to share the full - ness of your joy; bap -  
4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit - less fear un - furl our lives like spring - time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944  
Music: BAYLOR, Hal H. Hopson, b. 1933  
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Music © 1983 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

**The gospel according to John chapter 2.  
Glory to you, O Lord.**

**\*Gospel: John 2:13-22**

*Jesus attacks the commercialization of religion by driving merchants out of the temple. When challenged, he responds mysteriously, with the first prediction of his own death and resurrection. In the midst of a seemingly stable religious center, Jesus suggests that the center itself has changed.*

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

The good news of the Lord. **Praise to you, O Christ.**

**Children's sermon**

**Sermon "He has brought Us Out" Rev. Hesron Sihombing**

Hymn of the Day *Canticle of the Turning* ELW 723 vs. 1,3,&4



1 My soul cries out with a joy - ful shout that the  
 2 Though I am small, my . . . God, my all, you . . .  
 3 From the halls of pow'r to the for - tress tow'r, not a  
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
 work great . . things in me, and your mer - cy will last from the  
 stone will be left on stone. Let the king be - ware for your  
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
 depths of the past to the end of the age to be.  
 jus - tice tears ev - 'ry ty - rant . . . from his throne.  
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
 Your ver - y name puts the proud to shame, and to  
 The hun - gry poor shall . . weep no more, for the  
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
 those who would for you yearn, you will show your might, put the  
 food they can nev - er earn; there are ta - bles spread, ev - 'ry  
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
 strong to flight, for the world is a - bout to turn.  
 mouth be fed, for the world is a - bout to turn.  
 crushed by God, who is turn - ing the world a - round.

*Refrain*



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Roy Cooney, b. 1952, based on the Magnificat  
 Music: STAR OF COUNTY DOWNS, Irish traditional.  
 Text © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638, www.giamusic.com, 800.442.3358.  
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## **Prayers of Intercession**

Relying on the promises of God, we pray boldly for the church, the world, and all in need.

Hear us, O God.

**Your mercy is great.**

We entrust ourselves and all our prayers to you, O faithful God, through Jesus Christ our Lord. **Amen.**

## **Peace**

The peace of Christ be with you always. **And also with you.**

## **Offering Message**

### **Children's Song This is the Day**

This is the day, *this is the day*  
that the Lord has made, *that the Lord has made.*

We will rejoice, *we will rejoice*  
and be glad in it, *and be glad in it.*

**This is the day that the Lord hath made.**

**We will rejoice and be glad in it.**

This is the day, *this is the day*  
**that the Lord hath made.**

## **Offering Prayer**

Faithful God, you walk beside us in desert places,  
and you meet us in our hunger with bread from heaven.  
Accompany us in this meal, that we may pass over from death to life  
with Jesus Christ, our Savior and Lord. **Amen.**

## **\*Lord's Prayer**

**Our Father in heaven,**  
    **hallowed be your name,**  
    **your kingdom come,**  
    **your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins**  
    **as we forgive those**  
        **who sin against us.**

**Save us from the time of trial**  
    **and deliver us from evil.**

**For the kingdom, the power,**  
    **and the glory are yours,**  
    **now and forever. Amen.**

## **Announcements**

### \*Blessing

You are what God made you to be:  
created in Christ Jesus for good works,  
chosen as holy and beloved,  
freed to serve your neighbor.

God bless you ✝ that you may be a blessing,  
in the name of the holy and life-giving Trinity.

**Amen.**

### \*Sending *There in God's Garden* ELW 342 vs. 1



1 There in God's gar - den stands the Tree of Wis - dom,  
2 Its name is Je - sus, name that says, "Our Sav - ior!"  
3 Thorns not its own are tan - gled in its fo - liage;  
4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
There on its branch - es see the scars of suf - f'ring;  
our greed has starved it, our de - spite has choked it.  
hear what the Voice says, "Come to me, ye wea - ry!



Tree of all knowl - edge, Tree of all com -  
see there the ten - drils of our hu - man  
Yet, look! it lives! its grief has not de -  
Give me your sick - ness, give me all your



pas - sion, Tree of all beau - ty.  
self - hood feed on its life - blood.  
stroyed it nor fire con - sumed it.  
sor - row, I will give bless - ing."

Text: Kirdy Imre von Pécselyi, c. 1590-c. 1641; tr. Erik Routley, 1917-1982  
Music: SHADIS MOUNTAIN, K. Lee Scott, b. 1950  
Text: © 1976 Hinshaw Music, Inc.  
Music: © 1987 Birmahood Publications, a div. of MorningStar Music Publishers, Inc.

### \*Dismissal

Go in peace. Share the good news.  
**Thanks be to God.**

**Mark your calendar to set your clock forward next Saturday night.**