

# Christ the King

## 2<sup>nd</sup> Sunday after Pentecost

### by Zoom/Outdoor

### June 06, 2021, 9:30am



Join Zoom Meeting

<https://zoom.us/j/121591497>

-Meeting ID: 121 591 497

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**You can call Carl Stecker at 719-985-5051 if you are having trouble connecting. You will enter a waiting room and the host will admit you to the meeting shortly.**

## Welcome

**Prelude** Nancy Anderson & Lori Johnson

## Psalm 130

<sup>1</sup>*Out of the depths I cry to you, O Lord;*

<sup>2</sup>*O Lord, hear my voice!*

*Let your ears be attentive to the voice of my supplication.*

<sup>3</sup>*If you were to keep watch over sins,*

*O Lord, who could stand?*

<sup>4</sup>*Yet with you is forgiveness,*

*in order that you may be feared.*

<sup>5</sup>*I wait for you, O Lord; my soul waits; in your word is my hope.*

<sup>6</sup>*My soul waits for the Lord more than those who keep watch for the morning,  
more than those who keep watch for the morning.*

<sup>7</sup>*O Israel, wait for the Lord, for with the Lord there is steadfast love;  
with the Lord there is plenteous redemption.*

<sup>8</sup>*For the Lord shall redeem Israel from all their sins.*

## Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✚ one God,

the God of manna,

the God of miracles,

the God of mercy.

**Amen.**

Drawn to Christ and seeking God's abundance,

let us confess our sin.

*Silence is kept for reflection.*

God, our provider, **help us.**  
**It is hard to believe there is enough to share.**  
**We question your ways when they differ from the ways**  
**of the world in which we live.**  
**We turn to our own understanding**  
**rather than trusting in you.**  
**We take offense at your teachings and your ways.**  
**Turn us again to you.**  
**Where else can we turn?**  
**Share with us the words of eternal life**  
**and feed us for life in the world. Amen.**

Beloved people of God:  
in Jesus, the manna from heaven,  
you are fed and nourished.  
By Jesus, the worker of miracles,  
there is always more than enough.  
Through Jesus, ✝ the bread of life, you are shown God's mercy:  
you are forgiven and loved into abundant life. **Amen.**

### Greeting

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all. **And also with you.**

### Hymn of Praise: *Rise, Shine, You People!* ELW 665 vs. 1



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how he sends the pow'rs of e - vil reel - ing;  
3 Come, cel - e - brate; your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to  
he brings us free - dom, light and life and heal - ing. All men and  
your songs and prayers a - gainst the dark-ness hurl - ing. To all the  
Tell of the Son, who life and free-dom gave us. Tell how the



us, by death and sin sur-round - ed, with grace un - bound - ed.  
wom - en, who by guilt are driv - en, now are for - giv - en.  
world go out and tell the sto - ry of Je - sus' glo - ry.  
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.  
Music: WOJTKIEWICZ, Dale Wood, 1934-2003  
Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

### Prayer of the Day

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord. **Amen.**

## Reading: 2 Corinthians 4:13--5:1

*Life in the present is transitory and cannot compare with the eternal home God has prepared for us. So we do not despair no matter what life might bring because we know that as God raised Jesus from the dead, God promises to bring us into eternal life.*

<sup>13</sup>Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, <sup>14</sup>because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. <sup>15</sup>Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

<sup>16</sup>So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. <sup>17</sup>For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, <sup>18</sup>because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

<sup>5:1</sup>For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Word of God. Word of Life. **Thanks be to God.**

### Gospel Acclamation *Halle, Halle, Hallelujah* ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -  
- le - lu - jah. Hal - le, hal - le, hal - le -  
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

### Gospel:

The gospel according to Mark chapter 3.

### Glory to you, O Lord.

### Mark 3:20-35

*In response to charges that he is possessed, Jesus wonders aloud how anyone who is demon-possessed can cast out demons. Those who do the will of God are possessed by the Holy Spirit, siblings of Christ.*

[Jesus went home;] <sup>20</sup>and the crowd came together again, so that [Jesus and the disciples] could not even eat. <sup>21</sup>When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." <sup>22</sup>And the scribes who came down from Jerusalem said, "He has Beelzebul, and

by the ruler of the demons he casts out demons.”<sup>23</sup> And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? <sup>24</sup>If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup>And if a house is divided against itself, that house will not be able to stand. <sup>26</sup>And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. <sup>27</sup>But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

<sup>28</sup>“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; <sup>29</sup>but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—<sup>30</sup>for they had said, “He has an unclean spirit.”

<sup>31</sup>Then his mother and his brothers came; and standing outside, they sent to him and called him. <sup>32</sup>A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” <sup>33</sup>And he replied, “Who are my mother and my brothers?” <sup>34</sup>And looking at those who sat around him, he said, “Here are my mother and my brothers! <sup>35</sup>Whoever does the will of God is my brother and sister and mother.”

The good news of the Lord. **Praise to you, O Christ.**

**Children’s Sermon**

**Sermon**

**Hymn of the Day *A Mighty Fortress* ELW 505 vs. 1, 2, &4**



1 A migh - ty for - tress is our God, a bul - wark nev - er  
 2 If we in our own strength con - fide, our striv - ing turns to  
 3 Though all the world with dev - ils fill and threat - en to de -  
 4 God’s Word shall stand a - bove the pow’rs, shall end all their thanks-



fail - ing; our help - er frees us from the flood of  
 los - ing; the righ - teous one fights by our side, the  
 vour us, we trem - ble not, we trust God’s will; they  
 giv - ing. The Spir - it and the gifts are ours, for



mor - tal ills pre - vail - ing. For still our an - cient foe,  
 one of God’s own choos - ing. You ask who this may be:  
 can - not o - ver - pow’r us. Though Sa - tan rant and rage,  
 God with us is liv - ing. Let goods and kin - dred go,



for - sworn to work us woe, with guile and dread - ful might  
 Christ Je - sus, it is he, the Lord of hosts by name.  
 in fierc - est war en - gage, this ty - rant’s doomed to fail;  
 this mor - tal life al - so; though all of these be gone,



is armed to wage the fight: on earth there is no e - qual.  
 No oth - er God we claim! None else can win the bat - tle.  
 God’s judg - ment must pre - vail! One lit - tle word shall tri - umph.  
 they yet have noth - ing won. The king - dom’s ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. Frederick H. Hedge, 1805–1890, alt.  
 Music: EIN FESTE BURG, Martin Luther, 1483–1546  
 Text © 2006 Augsburg Fortress

## Prayers of Intercession

Let us come before the triune God in prayer.

Lord, in your mercy,  
**hear our prayer.**

We lift our prayers to you, O God, trusting in your abiding grace. **Amen.**

## Peace

The peace of Christ be with you always. **And also with you.**

## Offering Message

**Children's Song** *I'm So Glad Jesus Lifted Me* ELW 860

**1** I'm so glad Jesus lifted me.  
I'm so glad Jesus lifted me.  
I'm so glad Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.

**3** When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me.  
When I was in trouble, Jesus lifted me,  
singing glory, hallelujah! Jesus lifted me.

## Offering Prayer

Jesus, Bread of life, **you have set this table with your very self,**  
**and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this**  
**meal. Make us to be what we receive here, your body for the life of the world. Amen.**

## Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, forever and ever. Amen.

## Announcements

### Blessing

The blessing of God,  
who provides for us, feeds us, and journeys with us,

✠ be upon you now and forever.

Amen.

### Sending *Sent Forth by God's Blessing* ELW 547 vs.1

1 Sent forth by God's bless-ing, our true faith con-fess-ing,  
2 With praise and thanks-giv-ing to God ev-er-liv-ing,  
the peo-ple of God from this dwell-ing take leave.  
the tasks of our ev-'ry-day life we will face—  
The sup-per is end-ed. Oh, now be ex-tend-ed  
our faith ev-er shar-ing, in love ev-er car-ing,  
the fruits of this ser-vice in all who be-lieve.  
em-brac-ing God's chil-dren, the whole hu-man race.  
The seed of Christ's teach-ing, re-cep-tive souls  
With your feast you feed us, with your light now  
reach-ing, shall blos-som in ac-tion for God and for all.  
lead us; u-nite us as one in this life that we share.  
Your grace shall in-cite us, your love shall u-nite us  
Then may all the liv-ing with praise and thanks-giv-ing  
to work for your king-dom and an-swer your call.  
give hon-or to Christ and his name that we bear.

Text: Omer Westendorf, 1916–1997, alt.  
Music: THE ASH GROVE, Welsh folk tune  
Text © 1964 World Library Publications, 3708 River Rd., Franklin Park, IL 60131-2158.

### Dismissal

Go in peace, serve the Lord!

**We go, celebrating God's grace in acts of love and service.**

**Thanks be to God!**